

# In The News

[elehoa.com](http://elehoa.com)

January 2010

**2009-2010**

## **Board of Directors**

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Communication  
*Jean Christenberry*



## **From The President**

Submitted by Julie Pompa, ELE President



Hello Everyone!

Hope you are having a GREAT start to your New Year!

This month we are trying something new with the newsletter by having it online.

Let us know by either emailing myself, [president@elehoa.com](mailto:president@elehoa.com), or Jean Christenberry, [communications@elehoa.com](mailto:communications@elehoa.com), and let us know what you think.

Have a fabulous month!



Do You Know An ELE Neighbor Who Goes Above and Beyond?

Someone Who Makes Our Neighborhood A Better Place To Live?

If You Do, Email Your Nomination and Story to [jean@christenberry.com](mailto:jean@christenberry.com)



## **Pool Season Reminder**

By Mike Gerro, Pool Chair



Just a reminder to submit your request for pool tags. Remember that it is a requirement to have your pool tag(s) with you when entering the pool area. Please remember to complete your Pool Tag Form found in your ELE Directory and drop or mail to 7008 Crater Lake to receive your tags before the season begins.

Splash Day Will Be Here Before You Know It!



## Spring Clean-up Coming Soon! By Bill Zacharias, Architecture Chair

Since some residents have already trimmed back their trees and shrubs for the season and many more will soon as spring approaches, I want to remind everyone of a couple of things. First, we are required to keep all shrubs, trees, grass and plantings of every kind on your property neatly trimmed. This is important obviously to maintain the overall appearance of the entire neighborhood but, equally important is keeping the sidewalks and streets clear of overhanging branches. As an occasional walker I am very appreciative of those who keep our ELE sidewalks clear. Keep this in mind for you or your yard maintenance crews as we spruce up this spring and on into the growing season. Please be especially mindful for plants such as roses or others that have thorns and could truly injure some.

Additionally, as we have branch clippings that need to be discarded, some preparation may be needed before the trash collectors will haul them away. I have seen many instances in which the trash collectors have probably gone well beyond what they are required to do. Per the cities' website:

**“Brush must be cut in 4 foot lengths: trimmed, bundled and stacked with large ends toward curb. Bundles may not exceed 50 lbs. Brush will be collected at the rate of 1 cubic yard per pickup day.”**

If you have questions about trash, brush or pickup of other debris please visit the cities website at <http://www.arlingtontx.gov/environment/garbage.html> or call the disposal company at (817) 317-2000.

The city currently has Saturday April 17<sup>th</sup> and 24<sup>th</sup> scheduled as spring cleanup days. This allows residents of Arlington to make unlimited free trips to the Arlington Landfill, not only for brush but for a variety of items. Please consult the city website for more information on those events as well.

## Women's Club Gathering! By Mary Hibbs



Author Dixie Cash will be the Guest Speaker at the Women's Club Meeting on Thursday, February 11th at 7:30pm

More Details to follow including location. Watch for information on the ELE Entrance Message Boards.

Come for good food and good fellowship with your neighbors!

**Check out our  
Neighborhood Website  
[elehomes.com](http://elehomes.com)**

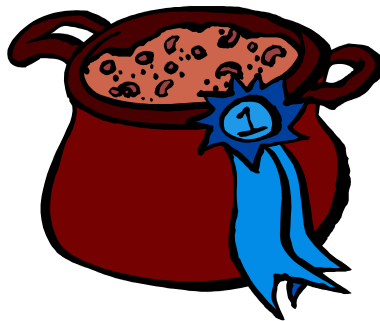
## Chili Cook Off Time!

By Cheryl Eichenauer, Social Committee



*Come Join ELE for our  
Second Annual*

## ***ELE Chili Cook Off!!!***



*Sunday February 21<sup>st</sup> 530p-730p  
ELE Clubhouse*

*We challenge all of you great Chili cooks out there to **WOW** our judges with the most unique and delicious Chili this side of ELE!*

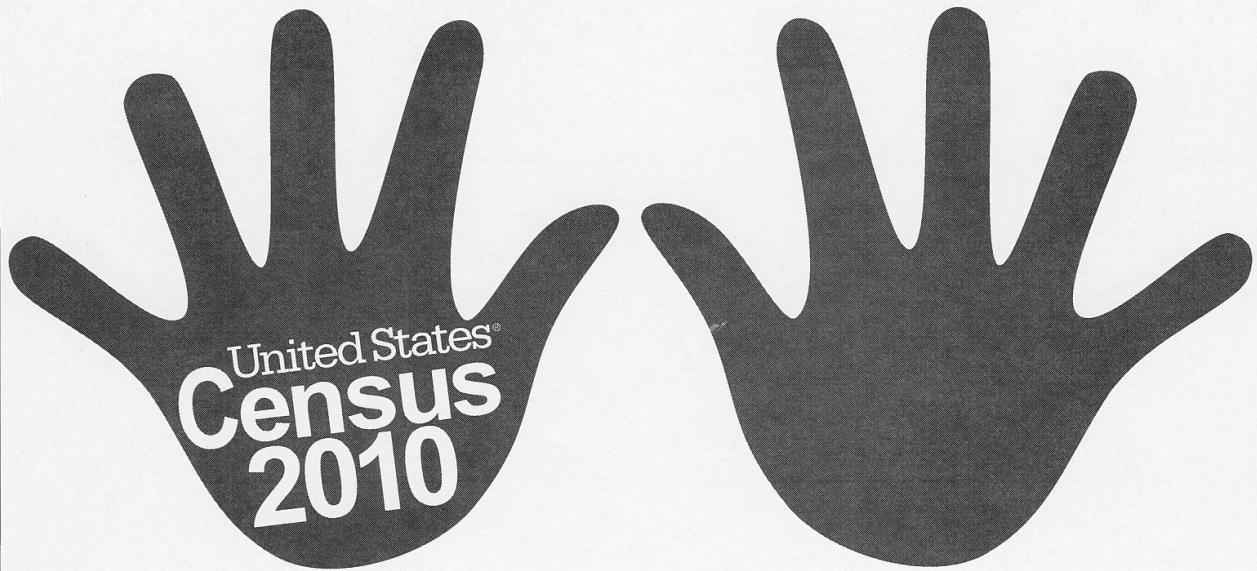
*We'll provide the desserts and beverages, you bring your world famous Chili*

*Please RSVP to Heather Baresh 682-365-8628*

*By February 15<sup>th</sup>*

*Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place!*

*Don't miss out on this fun family event*



**Ten.** *Ten.* **Ten.**

**Ten Questions. Ten Minutes. Ten Years.**

In 2010, the census questionnaire is being shortened to a quick ten question survey. Be sure to participate in this historic event and be counted in 2010!

**It's easy. It's important. It's safe.**

[www.arlingtontx.gov/census](http://www.arlingtontx.gov/census)

